

**DAILY BULLETIN: Friday, November 30, 2018 (A-day)**

**GENERAL INFORMATION:**



**PVHS CATCH THE WAVE FUNDRAISER 2019**

**One Community, One Education**

Looking for Volunteers for PVHS Catch the Wave Fundraiser on March 9, 2019.

The Booster Club’s Fundraiser Committee is seeking committee leads for both Auction Set-Up and Close as well as Acquisition of Auction Donations.

Please email [catchthewave2019@gmail.com](mailto:catchthewave2019@gmail.com) if you are interested in these positions or any other assistance roles for this magical Mardi Gras themed event!

Early Bird tickets on sale now per the below link. Purchase them before the price goes up on December 1<sup>st</sup>! Sponsorships and Auction Item Donations available as well.

<https://pvboosterclub.ejoinme.org/rsvp>

The PVHS Booster Clubs funds the 3 A’s: Academics, Arts and Athletics for all of our students.

Thank you,

Robyn White, Heather Kramer and Anitra Bornheimer, Event Co-Chairs

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**SSC**

The School Site Council meeting has been **cancelled** for this **Monday, December 3rd**.

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**LCAP SURVEY**

Dear Parent Community,

We are asking PVPUSD parents, and students in grades 3 -12, to participate in an annual Local Control Accountability Planning (LCAP) Survey. The purpose of this survey is to gather information from a variety of sources about the educational environment within the PVPUSD that contributes to the production of high academic achievement levels for all students. The main emphasis of this survey

focuses on the conditions of learning, pupil achievement outcomes, stakeholder engagement, and pupil safety. This is an anonymous survey and the collective results will be shared during Local Control Accountability Plan (LCAP) meetings to guide local priority development, actions, and services. We value each respondent and it is important that we get a representative sample from our community.

PARENT SURVEY: <https://www.surveymonkey.com/r/2NLXSC7>

SECONDARY STUDENT SURVEY: <https://www.surveymonkey.com/r/23TB89Y>

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### CSF TOY DRIVE

CSF is sponsoring its annual Toy Drive to benefit the Murchison Street School. This counts as CSF donation credit. Please bring in a NEW toy(s) (with approx. value of \$20) to **Ms. Klabe's classroom, 316, by Friday, December 7**. A **list of suggested toys** and more information can be found on the Donation Opportunities on the CSF website:

<https://drive.google.com/drive/folders/OB4P5xD4cMNYeOGhOVFo4aUlfZkk>

If you are not a member of CSF, but would like to support the kids of Murchison Street, please feel free to share in the holiday spirit and drop off a toy.

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### CAPITOL CONVOY

Capitol Convoy applications ([see attached](#)) are due **TODAY Friday, November 30th** to the Main Office.

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### KOREAN CULTURE CLUB

Korean Culture Club will hold the first meeting **TODAY Friday, November 30th** during lunch in room 403. Korean Ramen Noodles will be served for KCC members while supplies last. Come and enjoy great cup noodles!

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### PTSA FUNDRAISER

Holiday shopping event to support PVHS is this **Saturday December 1st** at **Jacks Surfboards Hermosa Beach**. Special sale event for friends and family please mention you are with PVHS when you shop or just [show the flyer](#). Up to 50 percent off. Purchase your holiday gifts this Saturday.

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### YEARBOOK

Students:

Please check the list posted in the Student Store window. IF your name is not on the list and you would like to purchase a **yearbook for \$149.00** - there's still time! Last day to purchase it for this price is **December 17th**

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### **PVP COUNCIL OF PTAs**

Its that time of year again...Elections are coming for the PVP Council of PTAs!

Please [see the attached Council Straw Ballot](#) and send in your nominations to the Council Parliamentarian at [bruindawn02@yahoo.com](mailto:bruindawn02@yahoo.com). **Nominations are due by 1-8-19.**

Hard copies will also be available in the PTSA box in the main office!

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### **COLLEGE AND CAREER CENTER NEWS:**

***COLLEGE TESTING INFORMATION PRESENTATION*** will take place on **Wednesday, December 12<sup>th</sup>, at 8:30 am** in the MPR. Freshman, sophomore, and junior parents and students are welcome to attend! ***Sophomores can also pick up their PreACT test results, and Juniors will receive their PSAT score reports*** after the presentation. Adam Ingersoll, the co-founder of Compass Education Group, will join us to his share insights on how to help students (and parents!) successfully navigate the testing requirements of college admission. Compass Education Group is a provider of one-on-one tutoring for test preparation.

The ***PALOS VERDES SUNSET ROTARY CLUB*** is **sponsoring a speech contest** for grades 9-12 that will take place on **Tuesday, December 4**. The Speech Topic this year is "**Be the Inspiration**" which is the Rotary Theme for 2018-2019. Contestants should structure a speech that explains, promotes or clarifies how this theme is a positive solution to life's challenges and problems. Speeches are typically 4 - 6 minutes. The winner of this competition will advance to the Rotary District Dance Contest at Loyola Marymount University which will occur on March 16 with the possibility to win \$1,000. **If interested, please contact Mrs. Hoffman via email or stop by the College and Career Center, Room 318. Only three will be able to sign-up. First come, first served!**

Contestants of the ***STUDENT SPEAKERS CONTEST*** sponsored by the **Lions Club** have the **possibility of winning a total of \$21,000!** The topic for this year's speech contest is "**Freedom of the Press: What Does It Mean?**" It is **open to high school students, grades 9-12** and involves a number of rounds. If interested in participating, there will be an **informational meeting over lunch on Tuesday, December 4, from 12:15 pm - 12:45 pm in the College and Career Center, Room 318.** Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

## **OUTSIDE OPPORTUNITIES**

The **2019 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.).

Applications are due by **December 2**. For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>

## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 31, 2018**

**DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

**DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

**DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://www.ayso10.com/>

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# **SPORTS NEWS**

## **BASEBALL TRYOUTS**

Fall tryouts for baseball will be **Monday, December 3 – Friday, December 7**, after school 3pm-4pm.

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## **HOME GAMES:**

Fri. 11/30      Girls' Soccer vs. Torrance: FS@2:30pm, V@3pm, JV@3:45pm

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Sat. 12/1      Boys' Varsity Soccer vs. LB Millikan at 3pm